

with human superstition and fanaticism. Some of us mourn over the loss of some good features of the religion of our fathers, but there is no cause for discouragement. When we take a broad view of the movements of our times we discover that superstition is being demolished by the united efforts of science and the Gospel of the Son of God. Greater emphasis is being laid on the spiritual and ethical features of religion, while the old systems of formalism are beginning to totter their fall.

A spirit of hopefulness pervades the minds of the people. They believe in our country and love it. They believe in the future as well as in the past. They look for larger and better things in the years to come. The presence of anarchy, of intemperance, of race hatred, of labor troubles, and other threatening evils does not discourage them.

They have hope for the country. They have hope for the church. Our countrymen believe in God, in the Bible, in the church of Jesus Christ, and look forward to the dawning of a brighter day which is not far distant.—Christian Advocate.

Missions

Weekly Report of the Chicago Church Fund

Amount reported last week	\$ 516 01
R. S. Groff, Cerro Gordo, Ill.,	20 00
Mrs. R. S. Groff, Cerro Gordo, Ill.,	5 00
S. S. C. E., Cerro Gordo, Ill.,	5 00
Aaron Showalter and family, Adrian, Mo.,	5 00
Brethren church, Johnstown, Pa.,	150 00
Total,	\$ 701 01

The Johnstown church has done nobly. I also have a card from "Johnnie" stating that Myersdale would go about \$75.00.

I trust the necessary amount will have been raised before this report will be read by EVANGELIST readers. I must positively know about what we can depend on by December 1, hence I again urge speedy action.

JACOB C. CASSEL, Sec. M. B. of the B. C.
915 Arch St., Philadelphia, Pa.

Among the Churches

Linwood, Maryland

After an absence of more than six months, have returned to hold a few more meetings at this place. To work in this way means slow progress and little development, judging from a natural point of view, but we believe in sowing the seed and trusting God for the harvest. The time for reaping will come by and by. His word can not return void but will accomplish that which he pleases. We are having good congregations. More later.

In his Name, W. M. LYON.

Apollo, Pa.

No Providential hindrance there will be communion services held in the Brush Valley congregation, Armstrong Co., Penna., on Monday evening December, 9, 1901. A cordial invitation is extended to all of like precious faith to attend. Especially Ministers come and help us. May the Lord abundantly bless the meetings. First services Saturday evening previous.

J. B. WAMPLER.

A Thing Worth Knowing

No need of cutting off a woman's breast or a man's cheek or nose in a vain attempt to cure cancer. No use of applying burning plasters to the flesh and torturing those already weak from suffering. Soothing balmy, aromatic Oils give safe, speedy and certain cure. The most horrible forms of cancer of the face, breast womb, mouth and stomach; large tumors, ugly ulcers fistula, catarrh; terrible skin diseases, etc., are all successfully treated by the application of various forms of soothing oils. Send for a book mailed free, giving particulars and prices of Oils—Address DR. BYE, Kansas City, Mo. (Cut this out and send to some suffering one.)

Hoosier Echoes

Another year has come to a close in our work. With the conference year I closed my work at New Highland and North Manchester. Brother Marks takes up the work at New Highland, and Brother Wright at North Manchester. During the year I was unable to attend to my work for about three months. I want in this way to return my thanks to the North Manchester and Roann congregations for paying me my salary the time I was sick the same as if I had been able to see after my work. May divine blessings be theirs in the pathway of life, and may they both become a power for good in their respective localities.

During last conference year there were received into the North Manchester church six; in the Roann church eight, and in the Center Chapel church 28. A total of 42. Of these, two were baptized by Brother Wright, at North Manchester. I received into my churches I served last year, 40 members. I must say the last was the most successful year of my ministry.

October 1, marks the beginning of the sixth year of active work in the ministry. My work, the coming year is as follows:

Roann. Am here every other Sunday, morning and evening. Good congregations greet me here. Began my second year's work here Oct. 6th. We expect to begin our revival here the first Sunday of February.

Center Chapel. I will continue to serve this church this year as I did last. And services are held at 3 p. m. Whenever we have services at Roann, this is only the second year this church has had regular preaching, our services are well attended, and there is an excellent Sunday school. Last Sunday our attendance at Sunday School was about 75.

Our communion was held here the 19th. We had a good meeting. Brother Fisher was up from Mexico.

We began our revival here the 20th. At this writing I have signified their intention to walk with us. We consider this as promising a field as ever I worked in. May God bless and prosper this church.

Milford. Having accepted a call to this church I began the great work the second Sunday of Oct. So far have been with them over three Sundays. Splendid congregations greet me here. We expect to begin our revival meeting here the first Sunday in January. Our plans are to locate at Milford as soon as our meeting at Center Chapel closes.

Our field of work is large, but we hope by God's help to do more for the cause this year than ever. May God's blessing rest on our work every where.

WM. H. MILLER.

Fair Haven, O.

Monday morning Nov. 18, 1901. Yesterday marked an important epoch in the Fair Haven church, our newly elected deacons preached. Brother C. E. Beeghly at 10:30 a. m. and Brother L. F. Mason in the evening at 7, p. m. Both had large and interested audiences and, I will not flatter the boys, by saying how well I thought they did, but will simply say I feel proud of my boys. I think these meetings were a good introduction

to Brother Hazlett protracted effort at this place to open on tomorrow night.

And now I wish to call the attention of the readers of the Evangelist to the Tunkers, by Brother Holsinger. I have now read it nearly thru and intended to give my opinion of it thru the paper, but in last weeks issue brethren C. F. Yoder and Gnagey voiced my sentiments so well that I will only add a few words. 1st, so far as my opportunities to judge of the correctness of the historical part of the work are concerned I think I am fully as able, as any member in the Brotherhood, for I have witnessed the workings of the church longer and more generally than any one now living with a few possible exceptions, and I can truly say Brother Holsinger's statements are not only substantially, but positively correct. The early history is what I had always deemed it and the pre-transitional history is as correctly given as it is now possible to give it, and the transitional account is absolutely correct to my personal knowledge.

2nd, the mechanical part of the work is very fine, the paper printing, and binding could not be better at any reasonable cost. True, the price seems a little high, but when we consider the finely executed work of over 800 pages and the almost numberless portraits the minute researches into the prehistoric conditions of society—the magnitude of the work performed by a man of feeble physique, will certainly plead with all who are at all able to patronize the work and help to reward Brother Holsinger for his labor and smooth his pathway to the beyond.

P. J. BROWN.

Congress, Ohio.

Falls City, Neb.

Continually praising God for his goodness the church here is striving for the crown.

Increased interest and attendance has been manifested in all departments of the work since the Bible conference.

With the loyal and consecrated few which are to be found in all our churches we have endeavored to walk in the way his providence has indicated. Sometimes that way has presented obstacles to us impassable, sometime the sowing has been to us in barren soil, but continuing and leaving results to him we have always found at the end of the way the waiting Lord and refreshing grace. Last Sunday evening we had such a waiting from God. The finest fruits of the last years sowing. At the invitation given for souls to accept salvation three young ladies came forward and made the confession. One of these was our own dear daughter. We now know by experience the joy of parents whose children walk with them in the service of God. Recently the Lord has placed upon me and upon a large number of my congregation the burden of souls as never before. When the church of God travails before him in prayer and earnest effort to preach his word to the unsaved he will bring forth children to the praise and honor of his name.

On the evening of the 18th we begun a series of meetings at Silver Creek.

The beginning is very encouraging. We greatly desire to build up the old places and to beautify the doctrine of Christ our Savior by having the children walk in the way of the Lord as did their fathers. Pray for us.

We greatly rejoice at the good results reported from the revival meetings. Surely God is with his people. Our hearts yearn in deep sympathy for brother Cassel and wife in their affliction. The Lord be with them.

L. W. DITCH.

Ashland, Ohio

Glenford.—On Saturday Nov. 9, I went to Glenford, Ohio. The same evening I preached at our Bethel church to a good audience. Here I began my regular ministry fourteen years ago. It was a hard field for an inexperienced preacher. Tho we had discouragements, yet many happy meetings were held, and my memory, as I once again stood in my old place, was crowded with bright pictures of the happy past. Some have fallen asleep but